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# **Individual Decision**



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The attached report will be taken as Individual Portfolio Member Decision on:

## Thursday, 2nd September, 2021

| Ref:   | Title   | Portfolio Member            | Page No. |
|--------|---|-----------------------------|----------|
| ID4078 | West Berkshire Council Forward<br>Plan - 5 October 2021- 31 January<br>2022 | Councillor Lynne<br>Doherty | 3 - 18   |



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# Agenda Item 1.

## Individual Executive Member Decision

## West Berkshire Council Forward Plan 5 October 2021 – 31 January 2022

| Committee considering report: | Individual Executive Member Decision |
|-------------------------------|--------------------------------------|
| Date ID to be signed:         | 2 September 2021                     |
| Portfolio Member:             | Councillor Lynne Doherty             |
| Forward Plan Ref:             | ID4078                               |

#### 1. **Purpose of the Report**

1.1 To advise Members and residents of items to be considered by West Berkshire Council over the next four months.

#### 2. Recommendation

2.1 That the Leader of the Council agrees and where appropriate amends the West Berkshire Council Forward Plan.

#### 3. Implications

| 3.1 | Financial:       | The Forward Plan has no financial implications.                                |  |
|-----|------------------|--|--|
| 3.2 | Policy:          | The Forward Plan details the Policies to be adopted by West Berkshire Council. |  |
| 3.3 | Personnel:       | The Forward Plan has no personnel implications.                                |  |
| 3.4 | Legal:           | The Forward Plan has no legal implications.                                    |  |
| 3.5 | Risk Management: | The Forward Plan has no risk management implications.                          |  |
| 3.6 | Property:        | The Forward Plan has no property implications.                                 |  |
| 3.7 | Other:           | Not applicable.  |  |

#### 4. Consultation Responses

#### Members:

| Leader of Council:  | Councillor Lynne Doherty   |
|---|--|
| Overview & Scrutiny<br>Management<br>Commission Chairman: | Councillor Alan Law at Overview and Scrutiny Management Commission meetings. |
| Ward Members:   | All Members  |

| Opposition<br>Spokesperson: | Councillor Lee Dillon at Overview and Scrutiny Management Commission meetings.                                   |
|-----------------------------|--|
| Local Stakeholders:         | The West Berkshire Forward Plan will be published the first working day after the Individual Decision is signed. |
| Officers Consulted:         | Flo Churchill, Sue Halliwell, Joseph Holmes, Andy Sharp, Service Directors, Heads of Service, Group Executives.  |
| Trade Union:                | Not sought.  |

#### 5. Other options considered

5.1 Not applicable.

#### 6. Introduction/Background

- 6.1 West Berkshire Council's Forward Plan, which is published monthly, sets out the key decisions that the Executive (either collectively or by Individual Executive Members) are expected to take over the next four months.
- 6.2 Key decisions are defined by the Government (Regulation 8 of the Local Authorities (Executive Arrangements)(Access to Information)(England) Regulations 2001) as:
  - (1) Those which result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the Local Authority's budget for the service or function to which the decision is related.
  - (2) Those which are significant in terms of its effect on communities living or working in an area comprising two or more wards or electoral divisions in the area of the Local Authority.
- 6.3 The introduction of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 in September 2012 included a requirement to publish 28 clear days' notice of any intended key decision. It should be noted that "clear days" means working days, from midnight to midnight, and excludes weekends and public holidays, so 28 clear days equates to around 5<sup>1</sup>/<sub>2</sub> normal weeks.
- 6.4 On occasions, however, situations may arise where an urgent decision needs to be made in respect of an item that does not appear on the Forward Plan. There are two different ways in which this can be done:
  - (i) the authority can take an urgent key decision without giving 28 days' notice where it is impracticable to give the full notice, provided that the authority gives at least five days' clear notice to all Members of the Overview and Scrutiny Management Commission, which can then call in the decision to check that it was genuinely urgent; or
  - (ii) where a key decision is so urgent there is not even time to give five clear days' notice, the authority can take the decision if the Chairman of the Overview and

Scrutiny Management Commission has agreed that the key decision is urgent and cannot reasonably be deferred.

6.5 In addition The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 introduced an entirely new requirement for the Council to publish 28 clear days' notice of the intention to hold a private meeting (or part of a meeting) of the Executive. This 28 day notice must be reinforced by a five day notice which sets out the reasons for the meeting to be held in private, details of any propositions received as to why the meeting should be open, and the Council's response. The response will be provided by the Monitoring Officer. The regulations again provide for an urgency procedure, under which the Council can decide the matter with shorter than 28 or five days' notice, provided that it has first obtained the consent of the Chairman of the Overview and Scrutiny Management Commission.

#### 7. Supporting Information

- 7.1 There is currently one confidential items Establishment of Secondary Provision for Pupils with SEMH/Autism at the former Primary School Site, Theale (EX4089) is scheduled for the 14<sup>th</sup> October 2021 Executive meeting.
- 7.2 In the event that an urgent item does arise the relevant notice will be published in accordance with the requirements.
- 7.3 Details of decisions that Full Council, the Governance and Ethics Committee, Licensing Committee, Overview and Scrutiny Management Commission and the Personnel Committee are going to take are also included for ease of reference. It should, however, be noted that the 2012 Regulations only apply to Executive meetings.
- 7.4 The following changes have been made to the Forward Plan for September 2021 since it was last published:

Changes to items for OSMC on 12 October 2021:

• Equalities and Diversity Strategy (OSMC)

Additional items for Executive on 14 October 2021:

- Update on Wokingham Exit from the Public Protection Partnership (EX4145)
- Electric Vehicle Charging Points Charging structure (EX4146)

Additional Items for JPPC on 15 November 2021:

• Annual Air Quality Report (JCCP4064)

Additional items for Executive on 18 November 2021:

• Hackney Carriage Tariffs (EX4140)

Additional items for the 14 October 2021:

- Bus Services Improvement Plan 2021 (ID4135)
- Winter Service Plan 2021-22 (ID4144)

7.5 Publication of the Forward Plan remains a statutory requirement of the Local Authority. The Forward Plan, any General Exception Decision Notices and Notices of Private Decisions have to be available for inspection and also have to be published on the Council's website.

#### 8. Conclusion

8.1 Publication of the Forward Plan is a statutory requirement and the Forward Plan for the period 5 October 2021 to 31 January 2022 is presented to the Leader of the Council for final sign off. It will be published on the Council's website.

#### 9. Appendices

- Appendix A Data Protection Impact Assessment Stage One
- Appendix B Equalities Impact Assessment Stage One
- Appendix C West Berkshire Council Forward Plan 5 October 2021 to 31 January 2022
- Appendix D Notice of Private Decisions (not required)

| Subject to Call-In:<br>Yes: No: 2   |  |  |  |
|---|--|--|--|
| The item is due to b  | be referred to Council for final approval                        |  |  |
| Delays in implement   | tation could have serious financial implications for the Council |  |  |
| Delays in implement   | tation could compromise the Council's position                   |  |  |
| Considered or reviewed by Overview and Scrutiny Management Commission or associated Task Groups within preceding six months |  |  |  |
| Item is Urgent Key Decision   |  |  |  |
| Report is to note only  |  |  |  |
| Officer details:  |  |  |  |
| Name:<br>Job Title:<br>Tel No:  | Stephen Chard<br>Democratic Services Manager<br>(01635) 519462   |  |  |

stephen.chard@westberks.gov.uk

E-mail Address:

## Appendix A

### **Data Protection Impact Assessment – Stage One**

The General Data Protection Regulations require a Data Protection Impact Assessment (DPIA) for certain projects that have a significant impact on the rights of data subjects.

Should you require additional guidance in completing this assessment, please refer to the Information Management Officer via <u>dp@westberks.gov.uk</u>

| Directorate:             | Resources               |
|--------------------------|-------------------------|
| Service:                 | Strategy and Governance |
| Team:                    | Democratic Services     |
| Lead Officer:            | Stephen Chard           |
| Title of Project/System: | Forward Plan            |
| Date of Assessment:      | 24 August 2021          |

#### Do you need to do a Data Protection Impact Assessment (DPIA)?

|  | Yes | No          |
|--|-----|-------------|
| Will you be processing SENSITIVE or "special category" personal data?  |     |             |
| Note – sensitive personal data is described as " data revealing racial or ethnic origin, political opinions,<br>religious or philosophical beliefs, or trade union membership, and the processing of genetic data,<br>biometric data for the purpose of uniquely identifying a natural person, data concerning health or data<br>concerning a natural person's sex life or sexual orientation" |     |             |
| Will you be processing data on a large scale?  |     | $\boxtimes$ |
| Note – Large scale might apply to the number of individuals affected OR the volume of data you are processing OR both  |     |             |
| Will your project or system have a "social media" dimension?   |     | $\boxtimes$ |
| Note – will it have an interactive element which allow susers to communicate directly with one another?  |     |             |
| Will any decisions be automated?   |     | $\boxtimes$ |
| Note – does your systemor process involve circumstances where an individual's input is "scored" or assessed without intervention/review/checking by a human being? Will there be any "profiling" of data subjects?   |     |             |
| Will your project/system involve CCTV or monitoring of an area accessible to the public?   |     |             |
| Will you be using the data you collect to match or cross-<br>reference against another existing set of data?   |     |             |
| Will you be using any novel, or technologically advanced systems or processes?   |     |             |
| Note – this could include biometrics, "internet of things" connectivity or anything that is currently not widely utilised  |     |             |

If you answer "Yes" to any of the above, you will probably need to complete Data <u>Protection Impact Assessment - Stage Two</u>. If you are unsure, please consult with the Information Management Officer before proceeding.

## **Appendix B**

## Equality Impact Assessment - Stage One

We need to ensure that our strategies, polices, functions and services, current and proposed have given due regard to equality and diversity.

Please complete the following questions to determine whether a Stage Two, Equality Impact Assessment is required.

| Name of policy, strategy or function:             | Forward Plan       |
|---|--------------------|
| Version and release date of item (if applicable): |                    |
| Owner of item being assessed:                     | Stephen Chard      |
| Name of assessor:                                 | Christine Elsasser |
| Date of assessment:                               | 24 August 2021     |

| Is this a: |    | Is this:                             |    |
|------------|----|--------------------------------------|----|
| Policy     | No | New or proposed                      | No |
| Strategy   | No | Already exists and is being reviewed | No |
| Function   | No | Is changing                          | No |
| Service    | No |                                      |    |

| 1 What are the main aims, objectives and intended outcomes of the policy,<br>strategy function or service and who is likely to benefit from it? |  |  |
|---|--|--|
| Aims:   |  |  |
| Objectives:   |  |  |
| Outcomes:   |  |  |
| Benefits:   |  |  |

| 2 Note which groups may be affected by the policy, strategy, function or service. Consider how they may be affected, whether it is positively or negatively and what sources of information have been used to determine this. |  |                           |                              |
|---|--|---------------------------|------------------------------|
| (Please demonstrate consideration of all strands – Age, Disability, Gender<br>Reassignment, Marriage and Civil Partnership, Pregnancy and Maternity, Race,<br>Religion or Belief, Sex and Sexual Orientation.)                |  |                           |                              |
| Group<br>Affected   |  | What might be the effect? | Information to support this. |

| None          |                           |  |
|---------------|---------------------------|--|
| Further Comme | nts relating to the item: |  |
|               |                           |  |

| 3 Result  |    |
|---|----|
| Are there any aspects of the policy, strategy, function or service,<br>including how it is delivered or accessed, that could contribute to<br>inequality? | No |
| Please provide an explanation for your answer:  |    |
| Will the policy, strategy, function or service have an adverse impact upon the lives of people, including employees and service users?                    | No |
| Please provide an explanation for your answer:  |    |

Please provide an explanation for your answer:

If your answers to question 2 have identified potential adverse impacts and you have answered 'yes' to either of the sections at question 3, or you are unsure about the impact, then you should carry out a Stage 2 Equality Impact Assessment.

If a Stage Two Equality Impact Assessment is required, before proceeding you should discuss the scope of the Assessment with service managers in your area. You will also need to refer to the Equality Impact Assessment guidance and Stage Two template.

| 4 Identify next steps as appropriate: |     |
|---------------------------------------|-----|
| Stage Two required                    |     |
| Owner of Stage Two assessment:        |     |
| Timescale for Stage Two assessment:   |     |
| Stage Two not required:               | Yes |

Name: Stephen Chard

Date: 24 August 2021

Please now forward this completed form to Pamela Voss, the Principal Policy Officer (Equality and Diversity) for publication on the WBC website. This page is intentionally left blank

# West Berkshire Council Forward Plan



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#### West Berkshire Council Forward Plan 5 October 2021 - 31 January 2022

| Reference          | ltem   | Purpose   | Decision<br>Body | Month/Year                     | Executive   | ID         | Date Report<br>Published | Council | Governance and<br>Ethics<br>Committee | OSMC       | Other                      | Officer and Contact<br>No        | Directorate        | Lead Member   | Consultee(s) F | Part II  | Call In            |
|--------------------|--|---|------------------|--------------------------------|-------------|------------|--------------------------|---------|---------------------------------------|------------|----------------------------|----------------------------------|--------------------|---|----------------|----------|--------------------|
| EX4089             |  | To seek agreement to the use of the old Theale<br>Primary School site for the development of this<br>provision.   | EX               | October 2021                   | 14/10/21 EX |            | 06/10/2021               |         |                                       |            |                            | Jane Seymour                     | People             | Children, Young People & Education                            | Y              | Yes      | Yes                |
| EX4115             | Public Protection Partnership - Re-organisation<br>and Restructure   | To consider the revised structure that will be adopted<br>following the departure of Wokingham from the<br>Partnership.   | EX               | October 2021                   | 14/10/21 EX |            |                          |         |                                       |            |                            | Paul Anstey                      | People             | Housing, Strategic Partnerships and<br>Transformation         | Ν              | No       | No                 |
| EX4111             | Berkshire West Public Health Nursing 0-19 (25)<br>Contract Award   | Approval for award of the Berkshire West Public<br>Health 0-19 (25) Contract.   | EX               | October 2021                   | 14/10/21 EX |            | 06/10/2021               |         |                                       |            |                            | Zoe Campbell                     | Resources          | Health and Wellbeing  | Ν              | No       | No                 |
| EX4128             | Four Houses Corner Refurbishment Project   | To provide an update and seek approval for additional funding.  | EX               | October 2021                   | 14/10/21 EX |            |                          |         |                                       |            |                            | Janet Weekes                     | Place              | Housing, Strategic Partnerships and<br>Transformation         | N              | No       | Yes                |
| ID4079             | West Berkshire Council Forward Plan 9<br>November 2021 - 28 February 2022  | To agree the Forward Plan for the next four months.   | ID               | October 2021                   |             | 07/10/2021 | 29/09/2021               |         |                                       |            |                            | Stephen Chard                    | Resources          | Leader, District Strategy and<br>Communications               | ٨              | No       | No                 |
| ID4144<br>OSMC     | Winter Service Plan 2021-22<br>Covid-19 Review and Lessons Learnt  | To approve the Winter Service Plan 2021-22<br>To report on lessons learnt during the Covid-19   | ID<br>OSMC       | October 2021<br>October 2021   |             | 13/10/2021 | 04/10/2021 04/10/2021    |         |                                       | 12/10/2021 |                            | Andrew Reynolds<br>Joseph Holmes | Place<br>Resources | Planning and Transport<br>Leader, District Strategy and       |                | No<br>No | Yes<br>No          |
| OSMC               | Equalities and Diversity Strategy  | pandemic and changes put in place as a<br>To review the draft Equalities and Diversity Strategy.  | OSMC             | October 2021                   |             |            | 04/10/2021               |         |                                       | 12/10/2021 |                            | Catalin Bogos                    | Resources          | Communications<br>This report applies to all Portfolios       | N              | No       | No                 |
| EX4145             | Update on Wokingham Exit from the Public<br>Protection Partnership   | To consider any financial implications and legal<br>implication of Wokingham's exit including the ptential<br>for any future buy back arrangements.   | EX               | October 2021                   | 14/10/21 EX |            |                          |         |                                       |            | 13/09/2021<br>JPPC         | Paul Anstey                      | Place              | Housing, Strategic Partnerships and<br>Transformation         |                |          |                    |
| ID4135             | Bus Services Improvement Plan 2021   | To any future buy back analysements.<br>To approve West Berkshire's initial Bus Services<br>Improvement Plan - as required for an Enhanced<br>Partnership and in accordance with the National Bus<br>Strategy, Bus Back Better. | ID               | October 2021                   |             | 13/10/2021 | 04/10/2021               |         |                                       |            |                            | Emma Jameson                     | Place              | Planning and Transport  | N              | No       | No                 |
| EX4148             | Voluntary and Community Sector Support   | The purpose of this report is to set out options for the<br>commissioning of services to support the West<br>Berkshire Voluntary and Community Sector (VSC)   | EX               | October 2021                   | 14/10/21 EX |            |                          |         |                                       |            |                            | Sam Shepherd                     | People             | Health and Wellbeing  | Y              | Yes      | No                 |
| ID4122             | Membership of Environmental Networks and<br>Coalitions   | To present information about the Countryside Climate<br>Network and the Coalition for the Energy Efficiency of<br>Buildings and to recommend that West Berkshire<br>Council seeks membership of both.                           | ID               | October 2021                   |             | 21/10/2021 | 12/10/2021               |         |                                       |            |                            | Jenny Graham                     | Place              | Environment and Waste   |                |          |                    |
| EX4146             | Electric Vehicle Charging Points - Charging structure  | To determine the charges to be set for members of the<br>public using the electric vehicle charging points<br>installed in Council Car Parks across West Berkshire  | EX               | October 2021                   | 14/10/21 EX |            |                          |         |                                       |            |                            | Adrian Slaughter                 | Place              | Planning and Transport  | Ν              | No       | Yes                |
| EX4048             | Highway Asset Management Plan Refresh  | To approve the adoption of an updated Highways<br>Asset Management Plan taking on board the latest<br>national guidance and best practice.  | EX               | November 2021                  | 18/11/21 EX |            | 24/08/2021               |         |                                       |            |                            | Andrew Reynolds                  | Place              | Planning and Transport  | ١              | No       | Yes                |
| EX4112             | Drug and Alcohol Behaviour Change Service<br>Contract Award  | To award the contract.  | EX               | November 2021                  | 18/11/21 EX |            | 10/11/2021               |         |                                       |            |                            | Zoe Campbell                     | Resources          | Health and Wellbeing  | ١              | No       | No                 |
| EX4120             | Cultural Heritage Strategy – Action Plan   |   | EX               | November 2021                  | 18/11/21 EX |            |                          |         |                                       |            |                            | Paul James                       | Resources          | Internal Governance, Leisure and Culture                      | Ν              | No       |                    |
| EX4121             | Environment Strategy Progress Report   | To present the first annual progress report for the delivery of the Environment Strategy.   | EX               | November 2021                  | 18/11/21 EX |            |                          |         |                                       |            |                            | Jenny Graham                     | Place              | Environment and Waste   | N              | No       | No                 |
| EX4140             | Hackney Carriage Tariffs   | To agree a revised hackney carriage fare scale<br>following the statutory consultation if any objections<br>are received and are not withdrawn.   | EX               | November 2021                  | 18/11/21 EX |            |                          |         |                                       |            |                            | Moira Fraser                     | Place              | Housing, Strategic Partnerships and<br>Transformation         | N              | No       | No                 |
| GE4116             | Update Report – Review of the Effectiveness of<br>the Governance and Ethics Committee  |   | GE               | November 2021                  |             |            |                          |         | 15/11/21 GE                           |            |                            | Julie Gillhespey                 | Resources          | Internal Governance, Leisure and<br>Culture                   | Ν              | No       | Yes                |
| ID4080             | West Berkshire Council Forward Plan 7<br>December 2021 - 31 March 2022   | To agree the Forward Plan for the next four months.   | ID               | November 2021                  |             | 04/11/2021 | 27/10/2021               |         |                                       |            |                            | Stephen Chard                    | Resources          | Leader, District Strategy and<br>Communications               |                | No       | No                 |
| ID4081             | West Berkshire Council Forward Plan 30<br>December 2021 - 30 April 2022  | To agree the Forward Plan for the next four months.   | ID               | November 2021                  |             | 25/11/2021 | 17/11/2021               |         |                                       |            |                            | Stephen Chard                    | Resources          | Leader, District Strategy and<br>Communications               | Ν              | No       | No                 |
| ID4129<br>JPPC4060 | S106 Contributions policy<br>Public Protection Partnership - Food and Feed   | To adopt the new S106 Contributions policy.<br>To agree the PPP Food and Feed Plan.   | ID<br>JPPC       | November 2021<br>November 2021 |             | 29/11/2021 | 30/11/2021<br>21/10/2021 |         |                                       |            | 01/11/2021                 | Janet Weekes<br>Rosalynd Gater   | Place<br>People    | Planning and Transport<br>Housing, Strategic Partnerships and | N              | No       | No                 |
| JPPC4064           | Plan<br>Annual Air Quality Report  | For information to the Committee to update on the PPP Position for 2020 with Air Quality across all 3   | JPPC             | November 2021                  |             |            | 22/10/2021               |         |                                       |            | JPPC<br>01/11/2021<br>JPPC | Anna Smy                         | People             | Transformation<br>Internal Governance, Leisure and<br>Culture |                |          |                    |
| JPPC4065           | Vehicle Emissions Policy   | areas.<br>To agree a policy.  | JPPC             | November 2021                  |             |            | 21/10/2021               |         |                                       |            | 01/11/2021                 | Anna Smy                         | People             | Internal Governance, Leisure and                              |                |          | $\left  - \right $ |
| LC4043             | Fireworks Operational Approach   | To agree the operational approach that will be taken in   | JPPC             | November 2021                  |             |            | 21/10/2021               |         |                                       |            | JPPC<br>01/11/2021         | Anna Smy                         | People             | Culture<br>Internal Governance, Leisure and                   |                |          | $\left  \right $   |
| JPPC4136           | Updated Control Strategy   | respect of the management of fireworks.<br>To consider the updated strategy.  | JPPC             | November 2021                  |             |            | 21/10/2021               |         |                                       |            | JPPC<br>01/11/2021<br>JPPC | Sean Murphy                      | People             | Culture<br>Internal Governance, Leisure and                   |                |          | $\left  \right $   |
| JPPC4132           | Update on the Reconfiguration of the Service<br>including Governance Arrangements and<br>Progress with the Withdrawal of Wokingham<br>from the PPP | To provide members with an update on progress being<br>made with these two projects and to consider any<br>changes needed to the governance arrangements.   | JPPC             | November 2021                  |             |            | 21/10/2021               |         |                                       |            | JPPC<br>01/11/2021<br>JPPC | Sean Murphy                      | People             | Culture<br>Internal Governance, Leisure and<br>Culture        |                |          |                    |
| LC4041             | Draft Hackney Carriage and Private Hire Vehicle<br>Driver and Operator Policy  | To consider the draft policy arising from the Statutory<br>Taxi and Private Hire Vehicles Standards Report prior<br>to it going out to the trade for consultation.  | LC               | November 2021                  |             |            | 29/10/2021               |         |                                       |            | 08/11/21 LC                | Sean Murphy                      | Place              | Housing, Strategic Partnerships and<br>Transformation         |                |          |                    |
| LC4042             | Hackney Carriage and Private Hire Vehicle<br>Driver and Operator Policy  | To agree the policy post consultation.  | LC               | November 2021                  |             |            | 29/10/2021               |         |                                       |            | 08/11/21 LC                | Sean Murphy                      | Place              | Planning and Transport  |                |          |                    |

| Key: | C = Council                                      |
|------|--|
|      | DOD - Delegated Officer Decision                 |
|      | EX = Executive                                   |
|      | GE = Governance and Ethics Committee             |
|      | HWB = Health and Wellbeing Board                 |
|      | ID = Individual Decision                         |
|      | PC = Personnel Committee                         |
|      | JPPC = Joint Public Protection Committee         |
|      | LC = Licensing Committee                         |
|      | OSMC = Overview & Scrutiny Management Commission |

#### West Berkshire Council Forward Plan 5 October 2021 - 31 January 2022

| LC4044   | Licensing Annual Report  | To set out the work of the Licensing Committee in 2020/21 as well as the work of the Licensing Service as delivered through the Public Protection Partnership.  | LC   | November 2021 |             |            | 29/10/2021 |              |             |            | 08/11/21 LC        | Sean Murphy                          | Place                 | Planning and Transport                                |    |     |
|----------|--|---|------|---------------|-------------|------------|------------|--------------|-------------|------------|--------------------|--------------------------------------|-----------------------|---|----|-----|
| LC4043   | Fireworks Operational Approach   | To agree the operational approach that will be taken in   | LC   | November 2021 |             |            | 28/10/2021 |              |             |            | 08/11/21 LC        | Anna Smy                             | Place                 | Housing, Strategic Partnerships and<br>Transformation |    |     |
| PC4051   | Results of the Employee Attitude Survey  | respect of the management of fireworks.<br>To consider the results of the EAS including<br>benchmarking data and comparisons with previous  | PC   | November 2021 |             |            |            |              |             |            | 12/11/21 PC        | Abi Witting/Rebecca<br>Bird          | Resources             | Internal Governance, Leisure and<br>Culture           |    |     |
| PC4050   | Recruitment and Pay Scales   | surveys.<br>To consider a sample of current recruitment activity in<br>order to analyse where employees are being recruited<br>to on the banding within pay scales. This information<br>had been requested by the Personnel Committee.  | PC   | November 2021 |             |            | 08/07/2021 |              |             |            | 12/11/21 PC        | Abi Witting                          | Resources             | Internal Governance, Leisure and Culture              |    |     |
| EX4149   | Development of Newbury Sport Hub   | Award of contract to Build 3G Artificial Grass Pitch,<br>Clubhouse, Spectator Stand and Car Park (Sports<br>Hub) at Newbury Rugby Club.   | EX   | November 2021 | 18/11/21 EX |            |            |              |             |            |                    | Paul Martindill/Matt<br>Pearce       | Resources             | Internal Governance, Leisure and Culture              | No | No  |
| LC4141   | Licensing Act 2003 and Gambling Act 2005<br>Delegations                                  | To note the delegations afforded to the Licensing<br>Committee arising from the legislation.  | LC   | November 2021 |             |            |            |              | 27/09/202   | 1          | 08/11/21 LC        | Moira Fraser                         | Resources             | Internal Governance, Leisure and Culture              | No | No  |
| C4045    | Statement of Gambling Principles   | To review the statement of Gambling Principles by<br>January 2022 when the current document is due for<br>renewal.  | С    | December 2021 |             |            | 29/10/2021 | 02/12/21 C   |             |            | 08/11/21 LC        | Sean Murphy                          | Place                 | Planning and Transport                                |    |     |
| EX4014   | Revenue Financial Performance Report - Q2 of 2021/22                                     | To inform Members of the latest financial performance of the Council.   | EX   | December 2021 | 16/12/21 EX |            | 08/12/2021 |              |             |            |                    | Melanie Ellis                        | Resources             | Finance and Economic Development                      |    |     |
| EX4015   | Capital Financial Performance Report - Q2 of 2021/22                                     | To present the Q2 capital financial performance for<br>Members to note.   | EX   | December 2021 | 16/12/21 EX |            | 08/12/2021 |              |             |            |                    | Shannon Coleman-<br>Slaughter        | Resources             | Finance and Economic Development                      |    |     |
| EX4001   | Key Accountable Performance 2021/22: Quarter<br>Two                                      | To report Q2 outturns for the Key Accountable<br>Measures which monitor performance against the<br>2021/22 Council Performance Framework. To provide<br>assurance that the objectives set out in the Council<br>Strategy and other areas of significant activity are<br>being managed effectively. To present, by exception,<br>those measures that are predicted to be 'amber' or<br>'red' and provide information on any remedial action<br>taken and the impact of that action. To recommend<br>changes to measures/targets as requested by<br>services. | EX   | December 2021 | 16/12/21 EX |            | 08/12/2021 |              |             | 25/01/2022 |                    | Catalin Bogos                        | Resources             | Internal Governance, Leisure and<br>Culture           | Νο |     |
| EX4142   | Local Flood Risk Management Strategy 2021-<br>2026                                       | To approval the West Berkshire Local Flood Risk<br>Management Strategy 2020-25  | EX   | December 2021 | 16/12/21 EX |            |            |              |             |            |                    | Stuart Clark                         | Place                 | Planning and Transport                                | No | Yes |
| ID4082   | West Berkshire Council Forward Plan 2<br>February 2022 - 31 May 2022                     | To agree the Forward Plan for the next four months.   | ID   | December 2021 |             | 30/12/2021 | 20/12/2021 |              |             |            |                    | Stephen Chard                        | Resources             | Leader, District Strategy and<br>Communications       | No | No  |
| JPPC4063 | Noise Policy - Annual Review   | To note any changes to the Policy.  | JPPC | December 2021 |             |            | 03/12/2021 |              |             |            | 13/12/2021<br>JPPC | Anna Smy                             | People                | Housing, Strategic Partnerships and<br>Transformation |    |     |
| JPPC4139 | Training and Development Plan  | To agree the plan for the forthcoming year.   | JPPC | December 2021 |             |            | 03/12/2021 |              |             |            | 13/12/2021<br>JPPC | Toby Green                           | People                | Internal Governance, Leisure and Culture              |    |     |
| JPPC4063 | Noise Policy - Annual Review   | To note any changes to the Policy.  | JPPC | December 2021 |             |            | 03/12/2021 |              |             |            | 13/12/2021<br>JPPC | Anna Smy                             | People                | Internal Governance, Leisure and Culture              |    |     |
| JPPC4131 | Review of the Contaminated Land Strategies   | To consider and where appropriate update thee<br>Contaminated Land Strategies for all three authorities.  | JPPC | December 2021 |             |            | 03/12/2021 |              |             |            | 13/12/2021<br>JPPC | Susanne McLaughlin                   | People                | Internal Governance, Leisure and Culture              |    |     |
| JPPC4070 | Public Protection Partnership Q2 2021/22<br>Performance Report                           | To consider the Quarter 2 Performance Report.   | JPPC | December 2021 |             |            |            |              |             |            | 13/12/2021<br>JPPC | Sean Murphy/Moira<br>Fraser/Anna Smy | People                | Internal Governance, Leisure and<br>Culture           |    |     |
| JPPC4071 | RIPA Policy  | To agree a policy following on from the recent audit of these processes.  | JPPC | December 2021 |             |            |            |              |             |            | 13/12/2021<br>JPPC | Sean Murphy                          | People                | Internal Governance, Leisure and Culture              |    |     |
| JPPC4072 | CCTV Policy  | To agree a policy.  | JPPC | December 2021 |             |            |            |              |             |            | 13/12/2021<br>JPPC | Sean Murphy                          | People                | Internal Governance, Leisure and Culture              |    |     |
| OSMC     | Communications and Engagement Strategy -<br>Operational Review                           | To review progress in implementing the<br>Communications and Engagement Strategy.   | OSMC | December 2021 |             |            | 02/12/2021 |              |             | 14/12/2021 |                    | Andy Sharp / Gabrielle<br>Mancini    | People /<br>Resources | Leader, District Strategy and<br>Communications       | No | No  |
| OSMC     | Leisure Strategy   | To report the findings of the Scrutiny Review into the draft Leisure Strategy.  | OSMC | December 2021 |             |            | 02/12/2021 |              |             | 14/12/2021 |                    | Paul Anstey                          | Resources             | Internal Governance, Leisure and<br>Culture           | No | No  |
| OSMC     | Effective employee appraisal and the<br>management training and development<br>programme | To review the Council's current employee appraisal<br>system and management training and development<br>program.  | OSMC | December 2021 |             |            | 02/12/2021 |              |             | 14/12/2021 |                    | Sarah Clarke                         | Resources             | Internal Governance, Leisure and<br>Culture           | No | Yes |
| OSMC     | Kennet and Avon Towpath / Thames Path  | To consider how West Berkshire Council can work<br>with the Canal and River Trust, Sustrans Environment<br>Agency and other partners to repair / enhance the<br>Kennet and Avon Canal Towpath and Thames Path.  | OSMC | December 2021 |             |            | 02/12/2021 |              |             | 14/12/2021 |                    | Paul Hendry                          | Place                 | Transport and Planning                                | No | Yes |
| C4147    | External audit appointment process – 2023/24 – 2028/29                                   | To approve the process for appointing external auditors to the Council from 2023-29   | С    | December 2021 |             |            |            | 02/12/2021 C | 15/11/21 GE |            |                    | Shannon Coleman-<br>Slaughter        | Resources             | Internal Governance, Leisure and Culture              | No | No  |
| EX4143   | West Berkshire Domestic Abuse Strategy 2021<br>2023                                      |   | EX   | December 2021 | 16/12/21 EX |            |            |              |             |            |                    | Jade Wilder                          | People                | Health and Wellbeing                                  | No | No  |

| Key: | C = Council                                      |
|------|--|
|      | DOD - Delegated Officer Decision                 |
|      | EX = Executive                                   |
|      | GE = Governance and Ethics Committee             |
|      | HWB = Health and Wellbeing Board                 |
|      | ID = Individual Decision                         |
|      | PC = Personnel Committee                         |
|      | JPPC = Joint Public Protection Committee         |
|      | LC = Licensing Committee                         |
|      | OSMC = Overview & Scrutiny Management Commission |

#### West Berkshire Council Forward Plan 5 October 2021 - 31 January 2022

| GE3891 | Annual Audit Letter  | To present the Annual Audit Letter.  | GE   | January 2022 | 07/01/2022 | 17/01/22 GE |            |             | Joseph Holmes                 | Resources | Internal Governance, Leisure and<br>Culture           | N | No  | Yes |
|--------|--|--|------|--------------|------------|-------------|------------|-------------|-------------------------------|-----------|---|---|-----|-----|
| GE4023 | Strategic Risk Register Update Q2 2021/22                                    | To provide an update on the Strategic Risk Register as at Q2 of 2021/22.   | GE   | January 2022 | 07/01/2022 | 17/01/22 GE |            |             | Catalin Bogos                 | Resources | Internal Governance, Leisure and Culture              |   |     |     |
| GE4092 | Internal Audit Interim Report 2021/22 Q2                                     | To update the Committee on the outcome of Internal Audit work.   | GE   | January 2022 | 07/01/2022 | 17/01/22 GE |            |             | Julie Gillhespey              | Resources | Internal Governance, Leisure and Culture              |   |     |     |
| GE4123 | Treasury Management - Mid Year Report  |  | GE   | January 2022 | 07/01/2022 | 17/01/22 GE |            |             | Shannon Coleman-<br>Slaughter | Resources | Finance and Economic Development                      |   |     | No  |
| LC4046 | Fees for Taxi and Private Hire Vehicles                                      | To consider any issues arising from the consultation<br>and their impact on the proposed fees which will be<br>recommended to full Council for approval. | LC   | January 2022 | 21/01/2022 |             |            | 31/01/22 LC | Julia O Brien                 | Place     | Housing, Strategic Partnerships and<br>Transformation |   |     |     |
| LC4047 | Fees for Private Hire Operators  | To consider any issues arising from the consultation<br>and their impact on the proposed fees which will be<br>recommended to full Council for approval. | LC   | January 2022 | 21/01/2022 |             |            | 31/01/22 LC | Julia O Brien                 | Place     | Housing, Strategic Partnerships and<br>Transformation |   |     |     |
| OSMC   | London Road Development Options - Call-in                                    | To review Executive decision EX3978.   | OSMC | January 2022 |            |             | 26/01/2021 |             | Joseph Holmes                 | Place     | Planning and Housing                                  | N | vo. | Yes |
| OSMC   | London Road Industrial Estate Task Group<br>Report - Feedback from Executive | To provide feedback from Executive on the findings of<br>the scrutiny review into the London Road Industrial<br>Industrial Estate development.           | OSMC | January 2022 |            |             | 26/01/2021 |             | Sarah Clarke                  | Resource  | Internal Governance, Leisure and<br>Culture           | N | 10  | Yes |

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